OPPONENTS
ATTRACT

Despite bearing all the hallmarks of the trendy east London set, up-and-coming design duo Doshi Levien have loftier ideals. Henrietta Thompson found out how they differ from the pack

Portraits David Wintner

You would be forgiven for thinking that if a design company has certain criteria these days, it’s got an easy ride. If it’s young, has a studio in London’s East End, comes from a quirky background, and its proponents were trained at Central St Martins (or Kingston, or the Royal College of Art), then it will be in the design magazines, and its stuff will be sold in Habitat. It’s an in-vogue career – just add Canon.

You’d be forgiven for thinking that because yet, that is about the size of it. It’s the perfect pitch a new young design team in east London with a fresh perspective. It’s where much of the interesting talent has been coming from for the past 10 years. I feel I am a bit tired of it though, and I’m positive I’m not the only one. So when I came across Doshi Levien, it was with reluctance that I was seduced by the quality of the duo’s work. I tried to persuade them to relocate from E1, but they wouldn’t. And they refused to lie about their background and education too, even for the benefit of the cutting-edge (but they are fast coming on to the radar, and at Blueprint, we have to make sure we pick up on it first).

Thus we present Doshi Levien: in a trendy studio near Spitalfields Market (yawn), this young married couple met at the Royal College during their studies (yawn...), and now they make teaspoons for Habitat.

What is different and original about Doshi Levien’s brand of industrial design is, essentially, its commerciality. It has a very wide appeal, yet at the same time could never be described as minimal or low-key – the two things that all things Canon aspire to. Instead, and a welcome antithesis it is too, Doshi Levien’s products combine contemporary aesthetics and high-volume modern production methods with ethicisty and craft.

Giving industrial design emotional value has long been talked about, but beyond short lived exhibitions, small batch projects, and student prototypes, we are yet to see much of it outside the lighting and computing sectors. We’ve had design that is “accessible”, sure, but that is not the same as design that works with our human instincts on an emotional level. In the same breath, I could easily lament the dearth of women in industrial design, but that would be going in to cliché.

Nipa Doshi, the female half of Doshi Levien, grew up in India and studied design at Ahmedabad before moving to London to further her skills. Jonathan Levien began cabinet making before doing the same. They met, graduated, got on with their lives (Doshi returned to practice work in India), came back, worked with SCP and David Chipperfield, while (Levien worked for Ross Lovegrove), worked, married, set up shop together and got a commission from Tom Dixon for Habitat.

That was two years ago. Since then, they have designed tableware for Setem in China, pots and pans for Tefal in France, and an office furniture system for Asia Materials in Hong Kong. This autumn, Tefal is launching worldwide its second tranche of pots. Designed for cooking Asian, African and Latin-American cuisine, and involving six weeks of “field research” in London (it’s a tough job), each item in the range expresses a strong cultural identity through material, colour, and the varying translations of the Tefal marque on the base. In a
way, this is the designer’s most important project to date, because it represents every aspect of the Doshi Levien approach.

The approach is easy to recognize, being all to do with complementary opposites: male meets female; East meets West; old-fashioned elegance meets advanced manufacturing technology. In one experimental project, the pair designed a set of luggage, which drew inspiration from high-quality vintage travel cases. In shapes, colours and materials that together evoke thoughts of steam engines and posters and handlecrafts flattering goodbye, the range has been entirely created with contemporary travel and aesthetics in mind. The results are eccentric but still classic, and have a broad appeal.

‘’Nipa and I approached this project from different perspectives,’ explains Levien. ‘While Nipa was dreaming about the visual feeling the luggage should have, I was thinking in terms of construction and performance. We have different skills that partially overlap. An idea will come to one of us, but it’s the dialogue with the other person that completes the picture.”

As for the European element, in the words of Time magazine two years ago, ‘’mixed race has never been so chic.’ Time was talking about Tiger Woods and wood mashed potatoes, but the Indian influence on Western consumer culture has also been highly fashionable late. Yet if Doshi Levien touts itself as fusion food for the hungry design shopper, it sits being a mere flash in the pan. It is vastly resisting the label.

“An Indo-European design aesthetic doesn’t really exist,” says Doshi. “However, what I want to challenge is the clichéd stereotyping of India, which is limited to a stylistic parody of Bollywood kitsch and curry houses. I am trying to represent my culture in its complexity and sophistication. For example, the contradiction of a tin-roofed mud house shocked up against a glass skyscraper, a cow and cycle rubbish fighting for space with a Mercedes Benz on a main road, is bright, highly embellished tribal outfit set against the barren desert landscape. I would like to bring some of this friction into Indian design.”

“Enlightened, but I don’t know the term’

There is a good reason, therefore, why the duo have based themselves in Sotzburg. “We are situated on the fault line between the Bangladeshi community near Black Lane and the City,” says Doshi. “This is what we love about this area, the friction between different communities, obvious and yet unnoticeable. I was wearing a lungi (Indian for kit) on a very hot day and a Bangladeshi boy from the estate said: ‘What are you wearing?’ I replied: ‘I am wearing a lungi’. He said: ‘How do you know that?’ He was testing me’

Doshi and Levien are themselves an example of the attraction of opposites that pervade their work. “We have very contrasting memories and experiences,” asserts Levien, “but grew up to the same Eighties’ music.” By way of influences, I love objects like shoes and music instruments,” he continues, “for me they embody all the ingredients that make me passionate about design the response to basic human needs, the sculptural forms derived from an understanding of materials in relation to the body, the way a smart pair of shoes can change the way you feel and behave.”

Below right, Doshi Levien’s Kitchenware range for Tefal which includes a sugar and salt pot (left) and below, the range also features the duo’s designs on the wine, olive, fish cutting range for Jkt from in China. Bottom, Doshi Levien was inspired by vintage Indian rooftops and contact with boutique luggage range

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Doshi’s contrasting lines and forms are evident in their cluttered studio. “I love the visual landscape of street culture in India,” she explains. “I love everyday objects which have a strong cultural and emotional significance like the lota, the ubiquitous water vessel found in every Indian home; the mythological and magical world of Indian film – the fantasy in stock contrast to the reality. I love my cheap, colourful plastic bangles as much as my beautifully crafted jewellery. I am inspired when on an East London Bangladeshi girl dresses in her traditional salwar kameez and wears trainers, speaking a mix of Bengali and cockney. That to me is rich and that pushes me on. It challenges my perception of what is ethnic, what is traditional and what is pure. I am inspired when the opposites get together.”

Anyone with even the most stubbornly dormant creativity in their bones can go to India and be inspired. (Doshi Levien would do well to be aware of how many clichés it is perpetuating if it is to ensure its indistinguishable talents lead to long-lived success.)

But something in the way this duo’s enthusiasm for the culture trickles through their work restless the temptation to dismiss it as a mere bug picked up while travelling. “It is our aim to work with top international companies looking to enter the Asian market and help them do so with cultural sensitivity and appropriateness,” says Levien.

“Would like to facilitate and encourage a discussion that addresses issues of design, identity and culture in a global manufacturing and branded environment. Somewhere in the rapid industrialisation and imperial colonisation of India, the link between craft, design and culture was lost.’ We would like to work with craftspeople in India to find a contemporary expression and a sustainable outlet for these indigenous skills. We would like to work with industry and craft so that one may balance the other.”

Chances are they’ve found a magic formula.